



**NEWTON COUNTY HOME BUILDERS ASSOCIATION**  
Membership Application

**PLEASE COMPLETE BOTH SIDES. PLEASE TYPE OR PRINT.**

Company Name \_\_\_\_\_

Primary Contact \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ Facimile \_\_\_\_\_

Email Address \_\_\_\_\_

I am applying for Membership as a

Builder Member – those who build and/or remodel homes and commercial buildings  
LICENSE NUMBER \_\_\_\_\_ EXP DATE \_\_\_\_\_ STATE \_\_\_\_\_

Developer Member – those who are involved in land development but do not build homes

Associate Member – those who support the building industry (subcontractors, suppliers, real estate, etc.)

I am being sponsored by \_\_\_\_\_  
Name \_\_\_\_\_ Company Name \_\_\_\_\_

In making this application I agree to abide by the by-laws of the National Association of Home Builders, the Home Builders Association of Georgia and the Newton County Home Builders Association. Of the

**\$425.00**

remitted by me for annual dues, \$150.00 is for membership in the National Association of Home Builders (NAHB) and \$100.00 is for membership in the Home Builders Association of Georgia (HBAG)

As a member of the Newton County Home Builders Association I believe in, and accept, the responsibilities and obligations inherent in providing housing and its related infrastructure. Basic to these ethical beliefs, I support the following objectives: to conduct business affairs with professionalism and skill, to provide the best housing value possible, to protect the consumer through the use of quality materials and construction practices backed by integrity and service, to meet all financial obligations in a responsible manner, to provide timely response to items covered under warranty and to seek to resolve controversies through a non-litigation dispute resolution mechanism.

\_\_\_\_\_  
Signature of Representative

\_\_\_\_\_  
Date

**Return Application with Payment To:**

**Newton County  
Home Builders Association  
P.O. Box 2055  
Covington, GA 30015  
Phone: 770-786-3333  
Fax: 770-786-2710**

Dues payments to the Newton County Home Builders Association are not deductible as charitable contributions for federal income tax purposes. However, dues payments may be deductible as an ordinary and necessary business expense, subject to exclusion for lobbying activity. Because a portion of your dues is used for lobbying by NAHB (\$22.50) and HBAG (\$33.00), these amounts are not deductible for income tax purposes.

***The Newton County Home Builders Association accepts checks, cash, Visa and MasterCard.***

Please check all that apply:

**BUILDER MEMBER CLASSIFICATION**

- A Single Family Spec/Tract Building
- B1 Single Family General Contracting
- B2 Single Family Custom Building
- C Multifamily Building (Condo/Coop Units)
- D Multifamily Building/Ownership (Rental Units)
- E Multifamily General Contracting
- F Remodeling – Residential
- G Remodeling – Commercial
- H Commercial Building (Own Account)
- I Commercial General Contracting
- J Land Development
- K Manufacturing of Modular /Panelized/Log Homes

**ASSOCIATE MEMBER CLASSIFICATION**

- L Accounting
- M1 Architecture
- M2 Engineering
- M3 Planner or Designer
- N Legal Services
- O Computer Products and Services
- P1 Commercial Banking/Thrift Institution
- P2 Mortgage Banking
- Q Insurance or Title Company
- R Marketing, Advertising or Public Relations
- S Building Material Manufacturing
- T Property Management
- U Real Estate
- Y Utilities
- Z Other (specify) \_\_\_\_\_

**WHOLESALE DEALERS/DISTRIBUTORS**

- X1 Appliances
- X2 Building Materials/ Lumber
- X3 Floor Coverings
- X4 Paint/Wall Coverings
- X5 Other Wholesale Dealership (specify) \_\_\_\_\_

**RETAIL DEALERS/DISTRUBUTORS**

- V1 Appliances
- V2 Building Materials/Lumber
- V3 Floor Coverings
- V4 Paint/Wall Coverings
- V5 Other Retail Dealership (specify) \_\_\_\_\_

**ANNUAL NUMBER OF RESIDENTIAL DWELLING UNITS BUILT IN PAST 12 MONTHS:**

- 0 Units
- 1 to 10
- 11 to 25
- 26 to 100
- 101 to 500
- Over 500

**SUBCONTRACTORS AND SPECIALTY TRADE CONTRACTORS**

- W1 Carpentry Work
- W2 Electrical Work
- W3 Masonry, Stone Work, Tile Setting, Plastering
- W4 Landscaping
- W5 Plumbing, Heating and Air Conditioning
- W6 Roofing, Siding and Sheet Metal Work
- W7 Painting and Paper Hanging
- W8 Floor Laying and Other Floor Work
- W9 Concrete Work
- WA Excavation Work
- WC Land Surveyor
- WD Security Systems
- WZ Other Subcontractor (specify) \_\_\_\_\_

**NUMBER OF EMPLOYEES**

\_\_\_\_\_

**FULL TIME** \_\_\_\_\_

**PART TIME** \_\_\_\_\_

**BUSINESS TITLE**

- President/CEO
- VP/General Manager
- Construction Superintendent
- Sales and Marketing Manager/Director
- Architect, Designer or Engineer
- Financial Manager/Director
- Owner, Principal or Partner
- Other (specify) \_\_\_\_\_